

A. Roll Call: _____Michael Chapman _____Glenn Johnson

 _____Mike Heston _____Al Sorensen

 _____Leann Hubbard

B. Regular Meeting

1. Dispense with the reading of the minutes of the regular meeting of November 5, 2014, and approve/correct them as submitted.
2. Approve payment of physicals for ten new reserve firefighters.
3. Approve a "Report of Accident" for a volunteer firefighter and authorize any "Invoice Vouchers" be sent to the State Board for payment.
4. Old Business
5. New Business
6. Adjourn

PLEASE note this meeting will be held on WEDNESDAY, NOVEMBER 4, 2015, in COUNCIL CHAMBERS, CITY HALL at 4:00 p.m.